





Sprints

- 9:30am Freestyle 1.0km Boys/Girls 15 Second Interval
- noon Freestyle 1.0km Elimination Rounds (Top 16 Boys/Girls)
- 2:00pm Sprint Awards at MTU Ski Trails
- **Entry Fee:** \$60 which includes 2 day trail pass, Saturday and Sunday race entry fees, State Championship T-shirt and Saturday night dinner.
- Additional Saturday night dinner tickets available: \$15 apiece includes main entree, beverages and dessert.
- **Additional trail passes** (\$10 per day) can be purchased at MTU Ski Trails' trailhead. Trail passes are only needed if spectators wish to ski the trails.
- Make checks payable to: "Copper Country Ski Tigers"
- **Registration Deadline:** Received by Monday, February 9, 2009 by 6pm.
- **Team requirements:** Maximum of 6 girls and 6 boys per team. Top 4 girls and top 4 boys for each team score. Schools may have more than one team entered. Teams of 1 skier are allowed. Each team's skiers must be evenly distributed in the 2 seeds.
- "A" seed fastest skiers "B" seed- faster skiers
- **Awards**: Top 16 boys and girls in Saturday's pursuit. Top 16 boys and girls in Sunday's sprint.

2009 State High School Nordic Skiing Championship Registration Form (February 14-15)



Check One:"A" seed – fastest skiers	"B" seed- faster skiers	3			
Name:					
Address:					
City:State:			Zip:		
Phone:	Email:				
Age (As of 12/31/08):	M or F:				
Team name:					
Coach:					
* are					
Entry Fee Description		Fee	Amount	Amount Enclosed	
Entry Fee for 2/14-2/15 which in Saturday and Sunday race entry for shirt and Saturday night dinner	2	\$60			
Additional Saturday night dinner tickets		\$15			-
Total: (make checks payable to: Copper Country Ski Tigers)					-
By signing this Acknowledgement of and consenting to the competitor's participa understand that any and all risk, whether whether known or unknown, are express Competitor's signature:	tion in competitive skiing a er known or unknown, is ex sly waived in advance.	nd train pressly	ing. I ackno assumed by	owledge that y me and all	t I claims,
Parent/Guardian signature:	Date is under 18 years of age)	e: <u> </u>			

Registration forms must be received by Monday, February 9, 2009 by 6pm.

Return entry and entry fee to: Shawn Oppliger

Mail: 1421 Copper Dr. Hancock, MI 49930 Email: shawnoppliger@chartermi.net

Fax: 906-482-1931

